WCC Form 2 Rev. 9/2006

## STATE OF ALABAMA

## EMPLOYER'S FIRST REPORT OF INJURY OR OCCUPATIONAL DISEASE

Ombudsman 1-800-528-5166

| CLAIM REFERENCE   |   |   |                                |                         |  |                    |   |  |  |
|---|---|---|--------------------------------|-------------------------|--|--------------------|---|--|--|
| 1. Insured Report 1   | ice Claim Number                                    |   |                                | 3. OSHA Log Case Number |  |                    |   |  |  |
|   |   |   |                                |                         |  |                    |   |  |  |
| EMPLOYER  |   |   |                                |                         |  |                    |   |  |  |
| 4. Employer Busines   | s Name  |   |                                | ,                       |  | ION DIFFEREN       | T FROM BUSINESS ADDRESS                                 |  |  |
| 5. Physical Address 1 10. Mailing Address 1   |   |   |                                |                         |  |                    |   |  |  |
| 6. Physical Address   | 5. Physical Address 2 ar Telephone Number           |   |                                |                         |  |                    |   |  |  |
| 7. City 8. St   |   |   |                                | 12. City                | 13. Sta  | te 14. Zip         |   |  |  |
| 15. Federal ID Numb   | per   | 1   | 6. U.C. Acc                    | ount Number             |  |                    | 17. NAICS   |  |  |
| INSURER / FILING OFFICE   |   |   |                                |                         |  |                    |   |  |  |
| 18. Insurer Name  |   |   | 21. Filing C                   | office Name             | 21a.   | Service Co. #      |   |  |  |
| 19. Insurer Federal I   | 22. Mailing Address 1                               |   |                                |                         |  |                    |   |  |  |
| 20. Type Insurer  |   | 23. Mailing Address 2 or Telephone Number |                                |                         |  |                    |   |  |  |
| Self-Insurer SI # 24. City 25. S  |   |   |                                |                         |  |                    |   |  |  |
|   | Group Fund GF # 27. Filing Office Federal ID Number |   |                                |                         |  |                    |   |  |  |
| EMPLOYEE / WAGES  |   |   |                                |                         |  |                    |   |  |  |
| 28. First Name  |   | 19)                                       | WII LOTE                       | E/ WAGES                | l  | ID.M. I            |   |  |  |
| 29. Middle Name   |   |   |                                |                         | 32. Employee ID Number 33. Type Employee ID Number |                    |   |  |  |
| 30. Last Name   |   |   | SSN Passport Number Green Card |                         |  |                    |   |  |  |
| 30. Last Name 31 Last Name Suffix (ie. Jr., Sr., III)   |   |   |                                |                         | Employment Visa Assigned by Jurisdiction           |                    |   |  |  |
|   |   |   |                                |                         |  |                    |   |  |  |
|   |   |   |                                |                         |  | 40. Gender<br>Male | <b>—</b> I  |  |  |
| 35. Mailing Address 2 36. City 37. State 38. Zip 39. Phone  |   |   |                                |                         |  |                    | ☐ 42.Nbr of Dependents                                  |  |  |
| 36. City 37. State 38. Zip 39. Phone Female   |   |   |                                |                         |  |                    |   |  |  |
| Unmarried (Single or Divorced or Widowed) Married Separated Unknown   |   |   |                                |                         |  |                    |   |  |  |
| 45. Occupation Description  46. Number of Days Worked Per Week  |   |   |                                |                         |  |                    |   |  |  |
| 47. Wages \$  49. Received Full Pay For Day of Injury? Yes No   |   |   |                                |                         |  |                    |   |  |  |
| 47. Wages \$\frac{1}{48}\$. Hourly \[ \begin{array}{cccccccccccccccccccccccccccccccccccc  |   |   |                                |                         |  |                    |   |  |  |
| INJURY / TREATMENT  |   |   |                                |                         |  |                    |   |  |  |
| 51. Date of Injury  | 52. Time of Injury                                  | 53. T                                     | Time Employ                    | yee Began Wo            | rk 54. D   | ate Disability Be  | gan 55. Date of Death                                   |  |  |
|   | a.m.  | unk 🗌                                     | a.m                            | ı. 🔲 p.m. 🔲             |  |                    |   |  |  |
| PLACE OF ACCIDENT, INJURY, OR EXPOSURE  |   |   |                                |                         |  |                    |   |  |  |
| 61. Injury Occurred on Employer's Premis  |   |   |                                |                         |  |                    |   |  |  |
| 56. Site Address  |   |   |                                |                         |  |                    |   |  |  |
| 62. Date Employer Notified  |   |   |                                |                         |  |                    | otified   |  |  |
| 57. City 58. State 59. Zip 60. County   |   |   |                                |                         |  |                    |   |  |  |
| 63. DESCRIBE WHAT THE EMPLOYEE WAS DOING JUST BEFORE THE INCIDENT AND HOW THE INJURY OCCURRED. (Ex. While   |   |   |                                |                         |  |                    |   |  |  |
| climbing a ladder and carrying roofing materials, ladder slipped on wet floor causing worker to fall 20 feet.)  |   |   |                                |                         |  |                    |   |  |  |
|   |   |   |                                |                         |  |                    |   |  |  |
|   |   |   |                                |                         |  |                    |   |  |  |
|   |   |   |                                |                         |  |                    |   |  |  |
| PROVIDE DECORPORAÇÃO CODECA 11 AC MARIA ACE 1 A ACE 1 |   |   |                                |                         |  |                    |   |  |  |
| PROVIDE DESCRIPTION CODES to identify Nature of Injury, Part of Body that was affected, and Cause of Injury.  (FOR COMPLETE LIST OF CODES, GO TO HTTP:// DIR.ALABAMA.GOV/WC   |   |   |                                |                         |  |                    |   |  |  |
|   | (FOR COI  | II LETE LIST OF                           | CODES, GC                      | 7 10 11111 .// 1        | DIK,ALAD   | AMA.GOV/WC         |   |  |  |
| 64. Nature of Injury Code 65. Part of Body Code 66. Cause of Injury Code  |   |   |                                |                         |  |                    |   |  |  |
| 67. Initial Treatment   |   |   |                                |                         |  |                    |   |  |  |
| No Medical Treatment  First Aid By Employer  68. Name of Treatment Facility   |   |   |                                |                         |  |                    |   |  |  |
| Minor Clinic / Hospital   |   |   |                                |                         |  |                    |   |  |  |
| Hospitalized > 24 Hours  Major medical/Lost time  70. City 71. State 72. Zip  |   |   |                                |                         |  |                    |   |  |  |
| Hospitalized Overnight  |   |   |                                |                         |  |                    |   |  |  |
| 73. Maine of Physics  | an or Omer Health Care P                            | 101688101141                              |                                | 74. Has Inju<br>Yes     |  |                    | f so, 75. Date<br>6. Time a.m. $\square$ p.m. $\square$ |  |  |
| Yes ☐ No ☐ 76. Time a.m. ☐ p.m. ☐  OTHER  |   |   |                                |                         |  |                    |   |  |  |
|   |   |   | UII                            | 1LK                     |  |                    |   |  |  |
| 77. Date Prepared   | 78. Preparer's First Nam                            | e 79. Last N                              | Name                           |                         | 80. Title  |                    | 81. Preparer's Telephone                                |  |  |
|   |   |   |                                |                         |  |                    | Number  |  |  |